GOAL SETTING COMMITTEE

Wednesday, June 5, 2019 – 2:00 p.m. Room 1n-142 – 1ST Floor Office of Equal Business Opportunity 50 South Military Trail West Palm Beach, FL 33415

MINUTES

Members Present:

David Behar, County Attorney Tonya Davis Johnson, OEBO Angela Sims, Purchasing Tanoy Williams, OFMB Brenda Znachko, FDO

Non Member Attendees

Vicky Cronell, OEBO Allen Gray, OEBO Holly Knight, Engineering Deirdre Kyle, OEBO Gary Monnett, Parks Jaison Raju, OEBO Rebecca Schnirman, Parks Angela Smith, OEBO Albert Wong, Purchasing

I. CALL TO ORDER

Meeting called to order at 2:02 p.m. by Tonya Davis Johnson. Roll called, all voting parties present.

II. ADOPTION OF AGENDA

Motion by Brenda Znachko to accept the agenda, seconded by Angela Sims.

Motion to adopt the agenda carried 5-0.

David Behar	YES
Tonya Davis Johnson	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

III. ADOPTION OF MINUTES

Motion by Brenda Znachko to adopt the May 15, 2019 minutes, seconded by Angela Sims.

Motion to adopt the minutes with changes carried 5-0.

David Behar	YES
Tonya Davis Johnson	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

IV. REVIEW OF PROJECTS

Project 1 – Project 2019601 Westgate Avenue Improvements (Design Phase) – Engineering

Discussion

Recommendation: SBE Evaluation Preference for Prime Respondents or Bidders and SBE Subcontracting Goals for Professional Services (Ord. 2-80.27(3)(d) Option 2 and Ord. 2-80.27(3)(e)).

Motion to accept recommendation by Brenda Znachko, seconded by Tanoy Williams.

Motion to accept recommendations carried 6-0.

David Behar	YES
Tonya Davis Johnson	YES
Holly Knight	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

Project 2 – CMA 680 18063R – Fertilizers, Mirimichi Green – Parks Discussion

At the April 3, 2019 Goal Setting Committee meeting, the Parks and Recreation Department submitted an API recommendation to re-advertise a contract for Mirimichi Green Fertilizer instead of exercising its option to renew. The Goal Setting Committee approved a SBE Price Preference for the procurement. This contract should have been renewed because it is a proprietary product and of the two licensed distributors in Palm Beach County, neither is an SBE firm. Therefore, the contract is being renewed under its current terms.

Recommendation: Renewal under current contract. No API applied.

Project 3 – Commercial Development Site Lease for Morikami Park – FDO Discussion

Recommendation: SBE Subcontracting Program (Ord. 2-80.27 (1)c)).

Motion to accept recommendation by Angela Sims, seconded by Tanoy Williams.

Motion to accept recommendations carried 5-0.

David Behar	YES
Tonya Davis Johnson	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

Project 4 – Electrical Annual Contract – FDO Discussion

Recommendation: SBE Sheltered Market for Small Construction Contracts and SBE Price Preference (Ord. 2-80.27 (1)(b) and Ord. 2-80.27 (1)(e)).

Motion to accept recommendation by Angela Sims, seconded by Tanoy Williams.

Motion to accept recommendations carried 5-0.

David Behar	YES
Tonya Davis Johnson	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

Tonya Johnson asked whether there were M/WBEs available in the prequalified pool. Brenda Znachko stated that there are currently SBEs available. Ms. Johnson asked if the guidelines for prequalification could be reviewed. Ms. Znachko stated that FDO would be open to suggestions from OEBO. OEBO will send recommendations for updating the guidelines by the end of the week.

Project 5 – Supervisor of Elections Production Facility – FDO Discussion

Recommendation: Construction Industry (Race and Gender Neutral Remedies) – SBE Mentor Protégé Program (*OEBO PPM – Attachment 3(1)*)

Motion to accept recommendation by Angela Sims, seconded by Tanoy Williams.

Motion to accept recommendations carried 5-0.

David Behar	YES
Tonya Davis Johnson	YES
Angela Sims	YES
Tanoy Williams	YES
Brenda Znachko	YES

IV. NEW BUSINESS

The Committee discussed changing the July 3, 2019 meeting to July 10, 2019 due to the Fourth of July holiday.

The next meeting is scheduled for Wednesday, June 19, 2019.

V. ADJOURNMENT

Meeting adjourned at 2:39 p.m.